

Shaykh Rabī Explains that the Fitnah of Ibn Hādī is More Severe than that of ‘Abd al-Raḥmān ‘Abd al-Kḥāliq



Muḥammad bin Hādī oppressively made tabdī of Salafīs and was unable to substantiate his judgement with evidences and demonstrate that he had indeed followed the principles of Ahl al-Sunnah in the topic of refuting the opposer and expelling a person from Salafiyyah. This was rejected from him by scholars senior to him who had advised him. However, he invited to loyalty and disloyalty around this issue and caused splits among Ahl al-Sunnah in many places. Many with grievances flocked around him and saw this as an opportunity to pursue agendas and settle scores. They proceeded to malign those who did not accept Muḥammad bin Hādī’s oppression. Not content with splitting Ahl al-Sunnah, Muḥammad bin Hādī and his blind-followers spread doubts in order to undermine the correct stance the senior scholars had taken towards his harmful behaviour. From them is the claim that Shaykh Rabī is old and sick and has not read all the evidences and that he is surrounded by evil people who prevent things from reaching him. This has been repeated over and over for

many long months now. Shaykh Rabī̄ rejects these false, contrived claims.

In an article published on Sahab.Net¹ an audio has been presented in which the following affairs are brought to light:

- Regarding those who claim that Shaykh Rabī̄ has “not read all of the evidences”, the Shaykh says: **“Liars (كذابين).”**
- The Shaykh says about the alleged evidences of Muḥammad bin Hādī, **“This is his speech, it is all babble (ثرثرة), he has nothing, no evidence.”**
- Shaykh Rabī̄ falsifies the insults of Muḥammad bin Hādī against Salafīs that they are “Ṣa‘āfiqah”.
- The Shaykh explains that the fitnah of Muḥammad bin Hādī is more severe than that of ‘Abd al-Raḥmān ‘Abd al-Khāliq because it has covered the whole world and caused splits everywhere and asks: “How can it be met with silence?”

This is yet another of a large number of evidences to show that Shaykh Rabī̄ rejects these lies that have been concocted to hide the realities and that sooner or later, the Muṣa‘fiqah are going to have to give up the deceptive tactic of attacking narrators, students and translators, and do what the realities demand from them: To attack the Shaykh himself, accuse him of supporting new principles and of knowingly defending and allying with those whom they oppressively consider to be people of desires and deviants.

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¹ <https://www.sahab.net/forums/index.php?controller=topic&id=167268>