

ذيل طبقات الحمقاء

Yahya al-Hajuri al-Haddadi, The “Superstar” Who Is Higher Than the Constellation of Gemini and Who Has Gathered the Traits of the Messenger, the Companions, the Salaf and the Contemporary Imaams of the Sunnah

Shaykh Rabee': "And his (al-Hajuri's) followers are extremists (ghulaat) with an extremism that has no equivalent..."

Abu Hatim Sa'eed bin Di'aas al-Yaafi'ee recited the following lines upon Yahya al-Hajuri's return from Hajj in 1428H:

"Dammaaj has inclined (affectionately) upon your arrival with rapture (great delight). And a must it was for it to incline (with affection) and be enraptured. By the arrival of its Shaykh (Dammaaj) has nobility, just as Yathrib became ennobled by the arrival of our Mustafaa (the Prophet). And he (al-Hajuri) has the forbearance (kindness) of al-Maahi (the Eraser [of falsehood, shirk]), the Messenger. And (h, Yahya) has of Ali, his bravery and vigour. And (he has) of the Khalifah after the death of Muhammad (i.e. Abu Bakr), a determination stronger and stiffer than iron. And (he has) of al-Farooq (i.e. Umar) the filling with awe in the enemy upon (hearing) his voice and in the one who endears him. And of Ibn Affaan (i.e. Uthmaan) the generosity of his soul and donning the garment of munificence always spending from it. And when he recites the Qur'an in prayer, we say the sweetest (voice) of Abu Moosaa al-Zubayree. He is Khalid (ibn Waleed) in times of war, a gladiator. However in the worldly (affairs), (like) Jundub. And of al-Doosee, he has the memorization of his hadeeth, and his time spent in righteous deeds is compounded. And (he has) of Ibn Abbaas, the deep-rootedness of knowledge. He delivers verdicts and the fingertips write. And (he has) of Mu'aawyah the son of Sakhr, his forbearance, he has become spacious (magnanimous) like an open desert, yet even more so (than the desert). And when the sanctuaries are violated in his presence, the vastness of space becomes (greatly) constricted and for the sake of al-Muhaymin does he display anger. And (he has) of Ibn al-Aas his great shrewdness in the affairs, worldly-wise, and experienced. And (he has) of Ibn Hanbal, his patience and his trials and his firmness like a lofty mountain which does not waver. And (he has) of Imaam al-Shaafi'ee, his intelligence, for lengthy duration after (acquiring) sciences, he investigates (for more). And (he has) of Ibn Taymiyyah, the greatness of his jihaad against falsehoods, not becoming fatigued or tired. And (he has) of the Imaam al-Waadi'ee, his firmness, and of Ibn Baz his thought and refined manners. And (he has) of the Muhaddith, Naasir (the likes of his) tireless authorship of books in spreading of the Shari'ah. And (he has) of al-Uthaymeen al-Tamimi his fiqh (understanding), he remains teaching (for length) not tiring and being pitched (ready for more). And (other) virtuous excellences I am not able to encompass which from the likes of me are hidden and are difficult (to quantify)."

And the same author of this poetry also stated:

"And to lofty-heights he has compound loftiness, and is above Gemini in his loftiness and it is as if he is a star amongst the stars."

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