

Muḥammad bin Hādī's Oppressive Tabdī' of Salafīs and His Revilement upon Shaykh Rabī', Accusing Him of Ignorance or Following Desires



وهم الصّعافقة ، فإنّهم ملحقون بأهل الأهواء

“And they are the Ṣa‘āfiqah, for indeed, they are
mulḥaqūn¹ to the People of Desires.”²

Within the past year, the oppressive Muṣā‘fiqah, led by Muḥammad bin Hādī, have waged a war by attacking and maligning students of knowledge and shaykhs with words of tabdī' and taḍlīl. Here are some of those words:

— وهم الصّعافقة ، فإنّهم ملحقون بأهل الأهواء

They are the Ṣa‘āfiqah and they are to be added to the People of Desires.

— وإن تظاهروا بالسنة

Even if they outwardly pretend to display the Sunnah

— أحداث الأسنان وسفهاء الأحمال

Youthful in age, foolish of mind [i.e. descriptions of the Khārījites].

— فإنّهم والذي لا إله إلا هو شر على المسلمين وعلى أهل السنة عامة في كل مكان

¹ Meaning: joined, added, annexed, united.

² Statement of Muḥammad bin Hādī.

For by He besides whom none is worthy of worship, they are evil upon the Muslims and upon Ahl al-Sunnah in general in every place.

Likewise, calls for an unrestricted boycott in all places such as:

— فاحذروهم غاية الحذر

Beware of them with the severity of caution.

— احذروا كل الحذر من هؤلاء الصّعافة

Beware with full and complete caution from those Ṣaʿāfiqah.

— فاحذروا معشرة الأحبة من الركون إلى هؤلاء كما تحذرون من الركون إلى أهل الأهواء

So gathering of loved ones, beware from inclining to these just as you beware of inclining to the People of Desires.

And these warnings are made, in the course of the same speech, along with references to People of Desires and Innovators:

— فاحذروا -حفظكم الله- أهل الأهواء

Beware, may Allāh protect you, from the People of Desires.

— واحذروا كلّ الحذر من المبتدعة

Beware with full and complete caution from the Innovators.³

He also said of them:

— أخس من الإخوان المسلمين

More vile than the Muslim Brotherhood.

³ All from the same lecture on 15 Ṣafar 1439H (4 November 2017) and these quotes are taken from a 7 minute audio clip. The lecture was given via telelink to Markaz Abū Bakr al-Ṣiddīq over which ‘Abd al-Raḥmān al-Omaisān presides, and he is a supporter and promoter of Muḥammad bin Hādī’s oppression against other Salafīs.

These judgements have been made on the basis of perceived, alleged or actual mistakes without following the principles of Ahl al-Sunnah in giving sincerity of purpose through advising and correcting, maintaining unity and brotherhood, and observing the principles in refuting a mukhālif (errant person) from Ahl al-Sunnah, especially one to whom people are attached and who has efforts and striving in da‘wah (and is not bankrupt and empty-handed in knowledge as is falsely claimed). Instead, they followed the manhaj of the Ḥaddādiyyah of premature, hasty tabdī‘ and taḍlīl with harsh judgements and calls for blanket boycotts and for which they have been unable to provide evidence that justifies such oppressive judgements and behaviours.⁴ Then, they began to make walā’ and barā’ on the basis of this affair, upon the acceptance or rejection of their harsh judgements, and this led to splitting, trials and tribulations and harm to the da‘wah.

Shaykh Rabī‘ wrote an article on 3rd Shawwal 1439 (17 June 2018) requested evidences for this tabdī‘ in the opening of which was the following:

فإن للشيخ محمد بن هادي تصرفات شوهت كثيراً من السلفيين؛ يلقبهم بالصعافقة، ويقول عنهم ملحقون بأهل الأهواء. وهذا تبديع لهم من دون ذكر الأدلة على دعواه؛ فأحبت أن أنصر المظلومين امتثالاً لقول رسول الله صلى الله عليه وسلم: (انصر أخاك

⁴ For this reason, the reader should not be deceived by all the perceived, alleged or actual mistakes they bring in order to justify their Ḥaddādī rulings upon others and harsh behaviours towards them of name-calling and warning. Rather, they should be demanded to justify their tabdī‘ and provide clear, explicit evidences for these oppressive judgements. And the fact and reality of the matter is that they have nothing at all.

ظالمًا أو مظلومًا)، وانطلاقًا من قول الله عز وجل: (قُلْ هَانُوا بُرْهَانَكُمْ إِن كُنْتُمْ صَادِقِينَ). وإلى القراء الكرام مناقشة دعاويه الخالية من الأدلة.

“To proceed: Then Shaykh Muḥammad bin Hādī has manifested conduct which has led to revilement of many Salafīs. He labels them ‘Ṣa‘āfiqah’ and says that they are to be ‘put alongside the Ahl al-Ahwā’”. **And this is tabdīr of them [expelling them from Salafiyah] without any mention of the evidences for his claim.** So I desired to aid the oppressed, fulfilling the statement of the Messenger (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), “Aid your brother, whether he is the oppressor or the oppressed”, and proceeding from the statement of Allāh (عَزَّوَجَلَّ), “Say: Bring your proof if indeed you are truthful.” (2:111). For the readers, I present this critique of his claims which are devoid of evidences.” End of quote.

Two weeks later Abū Usāmah al-Kūrī Haddī (a staunch follower and close friend of Muḥammad bin Hādī) related the following:

سألت شيخنا الآن مرة ثانية فقال في أفعالهم ولا يفهم منه التبديع إلا جاهل أو صاحب هوى فلو قلت لأحدهم منافق ماذا يتبادر إلى ذهنك يعني نفاق عملي.

This was eagerly translated and spread by his blind followers in the West, attempting to absolve him from the tabdīr that is explicit in his words and for which Shaykh Rabīr demanded evidence from him. This is what they put out:

سألت شيخنا الآن مرة ثانية فقال في أفعالهم ولا يفهم منه التبديع إلا جاهل أو صاحب هوى فلو قلت لأحدهم منافق ماذا يتبادر إلى ذهنك يعني نفاق عملي

Abu Usāmah Al-Kūrī stated: I just asked our Shaykh (Muhammad ibn Hādī) right now for a second time and he said: In their actions (they are connected to the people of desires) and no one understands from that statement (that I'm making) Tabdī (declaring them to be innovators) except an ignoramus or person of desires. If I say to one of them: (you're a hypocrite, what comes to your mind? Hypocrisy of actions.

This was posted July 1st 2018.

A verification exists from al-Kūrī that he indeed narrated these words from Muḥammad bin Hādī, which is provided at the end of this article.

From the above the following points are clear:

1. Shaykh Rabī is absolutely correct that Muḥammad bin Hādī has made tabdī and has rightfully demanded evidence for this oppressive judgement which is coupled with repeated, emphasised warnings and calls for unrestricted boycott and reference to “Innovators” and “People of Desires”—all in the same audio.

2. Mūḥammad bin Hādī's revilement upon his teacher and senior by close to 40 years, through his judgement that the one who understood tabdī from his speech—and that is Shaykh Rabī—is either an ignoramus or a person of

desires. This is two weeks after his knowledge that Shaykh Rabī wrote an article commenting on his oppression.

3. Muḥammad bin Hādī's weak attempt to explain away his tabdī because he knows full well he has zero evidence for it. There is a difference between saying, "Munāfiq" intending the traits and qualities, and saying, "They are mulḥaqūn with the Munāfiqīn", meaning put in their ranks, alongside them, joined with them, just as we read in the Qur'ān—by way of example—(أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ), "**And We shall join (unite) them with their offspring**" (52:21) and the meaning of (أَلْحَق) and (إِلْحَاق) can be checked in any classical dictionary—such as Lisān al-‘Arab—wherein the example is given of the noun (lahaq), which is the addendum or appendix one adds (alḥaqa) to a book after its completion, thereby becoming part of the book.

4. Further, the actions of Muḥammad bin Hādī and his followers belie their claims. The way they have behaved with their severe warnings, their spread of "anti-Ṣa‘āfiqah" propaganda, the tribulations they have caused in the da‘wah, the splits they have cemented in every place, and the walā‘ and barā‘ they have made around this issue, **none of that can be reconciled with their claim that they are simply dealing with Salafīs who have fallen into error and are being corrected.** And this is where the big contradiction and the big lie can be spotted straight away. Just reflect upon their activities against the so-called "Ṣa‘āfiqah" over the past year and ask yourself: Are these activities in line with what you would expect towards outright Innovators or towards Salafīs who have fallen into

error and are to be corrected with gentleness, wisdom and respect. The answer will become clear to you immediately. And these people themselves, they know they are liars if they deny the apparent and obvious answer.

And upon this, the following questions are posed to every blind-follower:

1. Is Shaykh Rabī more truthful in his evaluation of Muḥammad bin Hādī's speech—that it constitutes *tabdī*—or is Muḥammad bin Hādī more truthful in his attempted backtrack, so as to escape the burden of proof for his *tabdī* for which he has displayed nothing but empty-handedness and bankruptcy?

2. Has Shaykh Rabī become ignorant of what constitutes *tabdī* (and how it differs from correcting errors of Salafīs) after spending two decades or more of refuting, in great detail, the Ḥaddādī manhaj of al-Ḥaddād, Bāshmīl, al-Ḥarbī, al-Baḥrainī and al-Ḥājūrī and as such has he become the ignoramus that Muḥammad bin Hādī is referring to as cited by his follower, al-Kūrī?

3. Or is Shaykh Rabī simply a follower of his desires, deliberately following falsehood, upon full knowledge?

4. And do you accept such a blatant revilement of an Imām in the Sunnah?

Please answer these questions sincerely and honestly.

Indeed, this revilement is worse than the original thing for which Muḥammad bin Hādī has been taken to task, for it reveals his real objective. His intent now appears to have

been to target these major scholars (Shaykh Rabī and Shaykh ‘Ubayd) for whatever reason or motive he conceals. As the days pass the realities become more and more clear. The easiest and indirect way to target these scholars is to attack their students and use their shortcomings or their errors (alleged, perceived or actual) as a means to that end. We are now past that stage. Now, it is just becoming more blatant and more direct, Allāhul-Musta‘ān.

Abū ‘Iyaḍ ♦ @abuiyaadsp
10 Dhul-Qa‘dah 1439H—v1.1

Update: Muḥammad bin Hādī gave a lecture via telelink on the night of 29 Dhul-Qa‘dah 1439H to Tunisia and in response to one of the questions he claimed he did not make tabdī of Salafis and tries to make apparent that he respects Shaykh Rabī. These are attempts at backtracking because he has been cornered and scrutinised for both his tabdī and his denigrating insults against Shaykh Rabī.



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online



قد نشر أحد الأسخاص بالمكتبة السلفية ببرنامجهم ردا
نسب فيه كلاما إليك، وهو النص الذي باللغة العربية في
الصورة الآتية:

21:46 ✓✓

سألت شيخنا الآن مرة ثانية فقال في أفعالهم ولايفهم منه التبديع إلا
جاهل أو صاحب هوى فلو قلت لأحدهم منافق ماذا يتبادر إلى ذهنك
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them to be innovators) except an ignoramus or
person of desires. If I say to one of them: (you're a)
hypocrite, what comes to your mind? Hypocrisy of
actions.

This was posted July 1st 2018.

21:47 ✓✓

فهل تصح نسبة هذا الكلام إليك؟ أرجو الإفادة لأهمية
مشكورا.

21:48 ✓✓

وعليكم السلام ورحمة الله وبركاته

مرحبا

نعم صحيح الذي باللغة العربية

22:33